



**Bunkerville Town Advisory Board  
 Bunkerville Town Board Room  
 190 W. Virgin St.  
 Bunkerville, NV 89007  
 February 29, 2024  
 7PM**

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Judith Metz 702-397-6475
  - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 & Moapa Valley Community Center 320 N. Moapa Valley Blvd. Overton, NV. 89040
  - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/MoapaValleyTAB>.

Board/Council Members: Casey Anderson – Chairperson  
 Laren Abbott - Vice-Chair  
 Brian Haviland  
 Vernon Pollock  
 Chad Jensen

Secretary: Judith Metz, 702-397-6475, [Judith.Metz@clarkcountynv.gov](mailto:Judith.Metz@clarkcountynv.gov)  
 Business Address: Moapa Valley Community Center  
 320 N. Moapa Valley Blvd. Overton, NV. 89040

County Liaison(s): William Covington, 702-455-2540, [William.Covington@ClarkCountyNV.gov](mailto:William.Covington@ClarkCountyNV.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

**I.Call to Order, Invocation, Pledge of Allegiance, and Roll Call**

**II.Public Comment-** This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the

**BOARD OF COUNTY COMMISSIONERS**  
 JAMES B. GIBSON, Chair – TICK SEGERBLOM, Vice Chair  
 JUSTIN C. JONES - MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT  
 KEVIN SCHILLER County Manager

opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for October 12, 2023. (For Possible Action)

IV. Approval of the Agenda for February 29, 2024, and Hold, Combine, or Delete any Items.  
(For Possible Action)

V. Informational Items  
NONE

VI. Planning and Zoning  
NONE

VII. General Business  
Review and approval of Meeting Calendar for 2024. (For Possible Action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

XI. Next Meeting Date: March 14, 2024.

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X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Bunkerville Township Justice Court, 190 W. Virgin St. – Bunkerville, Nv. 89007

**BOARD OF COUNTY COMMISSIONERS**  
JAMES B. GIBSON, Chair - TICK SEGERBLOM, Vice Chair  
JUSTIN C. JONES - MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER County Manager



# Bunkerville Town Advisory Board

October 12, 2023

## DRAFT MINUTES

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Board Members:    Casey Anderson – Chair - Present  
                          Laren Abbott – Vice Chair - Absent  
                          Brian Haviland - **Present**  
                          Vernon Pollock – **Present**  
                          Chad Jensen - **Present**

Secretary:            Judy Metz, 702-397-6475, Judith.metz@clarkcountyNV.gov

Liaison:                William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

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I.                    Call to Order, Invocation, Pledge of Allegiance, Roll Call  
                          The meeting was called to order at 7:08.

II.                   Public Comment

NONE

III                   Approval of August 31, 2023 Minutes.

**Moved by: Brian Haviland**

**Action: Approved**

**Vote:4-0/Unanimous**

IV.                   Approval of Agenda for October 12, 2023.

**BOARD OF COUNTY COMMISSIONERS**  
JAMES B. GIBSON, Chair – TICK SEGERBLOM, Vice Chair  
JUSTIN C. JONES - MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

**Moved by: Vernon Pollock**

**Action: Approved**

**Vote:4-0/Unanimous**

V. Informational Items

NONE

VI. Planning & Zoning

NONE

VII. General Business

1. Review Budget requests, for FY 2023-2024, final approval.

**Bunkerville Budget Request Meeting**

**August 31, 2023**

**RPM**

1. Community center kitchen upgrades (cabinets, flooring or other as necessary)  
**Description:** The board members are requesting vinyl flooring similar to what can be seen in the Smith's produce section, but they are open to other quality flooring types.
2. Community center restroom upgrades
3. Community center flooring upgrades including to have the sub floor re-engineered
4. Replace plumbing under the sub flooring and throughout the building
5. Repaint the community center
6. Repave the parking lot
7. Replace the block/dirt island with parking
8. Pave the parking area west of the park, and also the road, Park Crest.

**Moved by: Brian Haviland**

**Action: Approved**

**Vote: 4-0/Unanimous**

2. Recommend appointment for CDAC Member at Large. Laren Abbott has held the position and would like to continue.

**Moved by: Brian Haviland**

**Action: Approved**

**Vote: 4-0/Unanimous**

VIII. Public Comment

NONE

IX Next meeting date: November 2, 2023

X Meeting is adjourned at 7:15

